

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
FEBRUARY 4, 2020**

**APPROVAL OF THE RECORDS: December 3, December 12, December 17, 2019 and January 7, January 14, January 21 and January 24, 2020. Executive Sessions June 6, 2017, June 27, 2017, April 10, 2018 and March 12, 2019.**

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**Peter Blais, Chairperson**

The Mayor respectfully submits a communication from Chief of Police Kyle P. Heagney regarding the need for funding to replace the bullet-resistant transaction window. Therefore, the Mayor hereby requests Your Honorable Body transfer \$8,910.00 from Account 11241000-578300 (City Wide - Reserve Fund for Transfer) to Account 12101000-524011 (Police - Building Maintenance). Upon approval, the available balance, to include any pending requests, in Reserve Fund for Transfer will be \$250,789.41.

New business submitted to request study and recommendation of the speeding and lighting issues on Rocklawn Avenue. (Cooper)

**TRANSPORTATION & TRAFFIC**

**Cathleen DeSimone,**

**Chairperson**

As you are aware, Your Honorable Body voted on May 30, 2017, to amend Section 10-5.2(A) of the Revised Ordinances of the City of Attleboro (Prohibited on Certain Streets) to include Angeline Street, both sides. I have been contacted by a business owner on Angeline Street asking for this ordinance to be changed. Therefore, I hereby request Your Honorable Body to revisit this issue to see if a different solution can be made.

**CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT**

**Richard Conti,**

**Chairperson**

**PERSONNEL AND HUMAN SERVICES**

**Ty Waterman, Chairperson**

Add new business to request "Veterans" to the title of the Committee for Personnel and Human Services. (DiLisio, DeSimone & Kobus)

**PUBLIC WORKS**

**Kate Jackson, Chairperson**

The Mayor respectfully submits a communication from Superintendent of Wastewater Thomas Hayes regarding the need to pay a FY19 invoice from F.W. Webb. Therefore, the Mayor hereby requests Your Honorable Body transfer \$120.00 from Account 6000-553180 (Wastewater Enterprise Fund - Supplies Water & Wastewater) to Account 6000-578020 (Wastewater Enterprise Fund - Previous Years Bills).

### **BUDGET AND APPROPRIATIONS**

**Jay DiLisio,**

#### **Chairperson**

The Mayor respectfully submits a communication from City Clerk Stephen Withers regarding the need for funds in order to pay the dues to the Massachusetts City Clerks Association. Therefore, the Mayor hereby requests Your Honorable Body transfer \$125.00 from Account 11241000-578300 (City Wide - Reserve Fund for Transfer) to Account 11611000-573010 (Clerk - Dues). Upon approval, the remaining balance in Reserve fund, to include any pending requests, will be \$259,699.41.

The Mayor respectfully submits a communication from Attleboro Public Schools Director of Finance Marc Furtado regarding FY2019 fiscal obligations that were not received in time to be processed in the normal FY2019 business cycle. Therefore, the Mayor hereby requests Your Honorable Body to authorize the School Department to pay these previous year school bills totaling \$14.55 as identified in Mr. Furtado's communication.

The Mayor respectfully submits a communication from Attleboro Public Schools Director of Finance Marc Furtado regarding FY2019 fiscal obligations that were not received in time to be processed in the normal FY2019 business cycle. Therefore, the Mayor requests Your Honorable Body to authorize the School Department to pay these previous year school bills totaling \$35,302.04 as identified in Mr. Furtado's communication.

The Mayor respectfully submit a communication from Chief Assessor Julie Hobson regarding the need for funds to upgrade the Computer Assisted Mass Appraisal (Vision) system which is used for property data, valuing property and ensuring tax equity through uniform valuations. Additional funds are needed to purchase a Laser Distance Meter to aid in cyclical re-inspection of properties. Therefore, the Mayor hereby requests Your Honorable Body transfer \$25,700.00 from Account 11411000-595010 (Assessor - Revaluations) to Account 11411000-541010 (Assessor - Software) and transfer \$500.00 from Account 11411000-595010 (Assessor - Revaluation) to Account 11411000-542050 (Assessor - Supplies Inspections).

### **ZONING & LAND USE**

**Todd Kobus, Chairperson**

### **LICENSES**

**Laura Dolan, Chairperson**

A Hawkers and Peddlers License Application from Kenneth Blais of Paddock Lane, Attleboro for Pizza Sales.

Application for License for Flammable and Combustible Liquids, Flammable Gases and Solids for BJ's Gas Station at 463 Washington Street, 643 Washington Street and 0 Summit Street. (PH 2-18-20)

**CITY PROPERTY & CLAIMS**

**Sara Lynn Reynolds, Chairperson**

The Mayor respectfully submits a communication from Council on Aging Director Madeleine McNielly regarding the donation of several items for the COA kitchen to include ceiling tiles, laminate and stainless-steel backsplash with an approximate value of \$2,500.00 from Lowe's of Plainville. Included in this donation is the installation of these items. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro.

The Mayor respectfully submits a communication from Superintendent of Schools David Sawyer regarding the donation of a slightly used Kindle Fire with an estimated value of \$40.00 to Classroom 103 at the Thacher Elementary School from Terry Allen. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro.

**ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

**Diana Holmes, Chairperson**

A letter regarding Rent Control Board from Deb Kelly of Attleboro.

**SPECIAL COMMITTEE ON TAX ABATEMENT REVIEW**

**Todd Kobus, Chairperson**

**SPECIAL COMMITTEE ON RULES AND PROCEDURES**

**Richard Conti, Chairperson**