



City Of Attleboro, Massachusetts
CONSERVATION COMMISSION
GOVERNMENT CENTER, 77 PARK STREET
ATTLEBORO, MASSACHUSETTS 02703
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AGENDA

APRIL 21, 2021

1. **NEW PUBLIC HEARINGS:**
 - a. **RDA – Gregory Roselli** – 13 Brookwood Road, Assessor's Plat #112, Lot #74A
 - b. **RDA – TEC Associates** – AMTRAK Right-of-Way
 - c. **RDA – TEC Associates** – Massachusetts Coastal Railroad Right-of-Way

2. **PUBLIC HEARINGS HELD IN CONTINUANCE:**
 - a. **NOI & LWPA – Pacifico Energy North America LLC** – 103 Richardson Avenue, Assessor's Plat #124, Lot #10 and #15, **DEP #097-1445**
 - b. **SWMP – Pacifico Energy North America LLC** – 103 Richardson Avenue, Assessor's Plat #124, Lot #10 and #15, **SWMP #133**
 - c. **NOI & LWPA – Stephen Yellin** – 0 Pond Street, Assessor's Plat #2, Lot #82, **DEP SE #097-1458**
 - d. **SWMP – Stephen Yellin** – 0 Pond Street, Assessor's Plat #2, Lot #82, **SWMP #137**
 - e. **NOI & LWPA – Gallant Development Inc.** – 96 Thatcher Street, Assessor's Plat #36, Lot #466, **DEP SE #097-1479**

3. **PENDING BUSINESS: NONE**

4. **REQUESTS FOR CERTIFICATES OF COMPLIANCE:**
 - a. **OOB – Lindsey Farms LLC** – Ashden Court (Builder's Lots 1-3 & 8-11), Assessor's Plat 187, Lot #3, #3C, #3D, #3J, #3K, #3L & #3M, **DEP SE #097-1409**
 - b. **OOB & LWP – Robert Fontaine** – 1251 South Main Street (0 Knight Ave), Assessor's Plat #23, Lot #40, **DEP SE #097-1332**

5. **ENFORCEMENT ORDERS, NOTICE OF NON-COMPLIANCE, & NOTICE OF VIOLATIONS:**
 - a. **EO – John Martins** – Rice Street (Note: applications filed)
 - b. **EO – SSRE–Attleboro, LLC** – 0 Ward Street / 0 North Avenue, Assessor's Plat #89, Lot #123, #124, and #124A, **DEP SE #097-1366, SWMP #97**
 - c. **EO – John Case** – Colvin Street
 - d. **EO – Attleboro DPW** – 101 Lamb Street
 - e. **EO – Ryan McCaffrey** – 77 Homestead Lane

6. **CORRESPONDENCE:**
 - a. Letter from Director of Planning & Development Gary Ayrassian, dated April 15, 2021, to the Conservation Commission requesting a transfer of funds for office supplies.
 - b. Letter from TEC Associates, dated April 1, 2021, regarding AMTRAK's 2021 Yearly Operational Plan.
 - c. Letter from SWCA Environmental Consultants, dated April 7, 2021, to the Conservation Commission regarding a gas pipeline anomaly investigation.
 - d. Letter to the Conservation Commission dated April 15, 2021, from Conservation Agent Nick Wyllie, regarding the request for an extension of time for Order of Conditions / Local Wetlands Permit #097-1429 and Stormwater Management Permit #124.

7. **APPOINTMENTS TO SPEAK:** NONE
8. **APPEALS:** NONE FILED
9. **EVENTS:** NONE SCHEDULED
10. **UPCOMING PUBLIC HEARINGS, BUSINESS MEETINGS, & SITE VISIT SCHEDULE:**
 - a. Conservation Commission meeting is scheduled on May 5, 2021
 - b. Conservation Commission meeting is scheduled on May 19, 2021
11. **RECENTLY FILED APPLICATIONS:** NONE
12. **OTHER/MISCELLANEOUS BUSINESS:**
 - a. Holden Street canoe launch renovations (staff finalizing scope-of-work)
 - b. Handy Street Conservation Area (permits issued)
 - c. Staff obtained three quotations for the new Holden Street Conservation Area sign (Chair/staff selected Signarama's quotation of \$5,200.00, the company that fabricated and installed the sign at the Handy Street Conservation Area)
 - d. Update Fee Schedule (staff preparing draft fee updates)
 - e. Revised Proposal and Quotation from HWG, Inc. for stormwater refresher training (tabled until further notice)
 - f. Hold Elections for Commission Officers (Chair, Vice-Chair, Secretary)