



**PURSUANT TO M.G.L. CHAPTER 30B
THE ATTLEBORO HEALTH DEPARTMENT IS SEEKING QUOTES
FOR CURBSIDE COLLECTION OF
ALL METAL, APPLIANCES, CATHODE RAY TUBES, COMPUTERS &
ELECTRONIC EQUIPMENT**

The City of Attleboro has a population of approximately 42,000 and an area of 27.5 square miles. The City has 265 miles of roadway. There are approximately 13,850 units in our Solid Waste Program that would be eligible for metal pick up.

PART A

The City of Attleboro seeks quotes for the weekly curbside collection of residential metal and white metal currently banned from solid waste. Collections will occur every week. Contractor is responsible for any special waste resulting from white metal collected. Residents are required to notify the contractor of location and item to be picked up. Residents are required to place items at curbside by 7:00 am on the day of collection.

The contractor will provide the city with a weekly list of locations where metal will be collected. The contractor will notify the city, on a weekly basis of the amount of stops picked up, number of appliances and tonnage of metal collected.

Part A	Metal and appliances	
Price for year	\$	

PART B

The city seeks quotes for CRT's and monitors. The mentioned items will be picked up weekly with metal. Residents will follow the same procedure as metal picks up. All CRT's and monitors will be disposed of properly.

Part B	CRT's	
Price for year	\$	

PART C

The city seeks quotes for the collection and disposal of white metal, appliances and CRT's from approximately 2,500 additional units comprised of trailer parks, apartment complexes and condo's that are not included in the above description. The above procedure (Part A and Part B) will be used to collect these items.

Part C	In addition to Part A & B	
Additional price per unit	\$	

Proper recycling and disposal is required according to Mass DEP regulations.

Prevailing wage rates as determined by the Commissioner of Department of Labor and Industries, under the provisions of M.G.L. Chapter 149, Section 26 to 27H, as amended. (Call Health Dept. for latest info.)

CONTACT INFORMATION:

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Deadline: Quotes may be mailed, faxed or emailed, and must be in Health Dept.
no later than 4:00 pm on Thursday, April 1, 2010.