

**ATTLEBORO MUNICIPAL COUNCIL COMMITTEE MEETING  
FEBRUARY 9, 2021 - 7:00 P.M.  
AGENDA**

**REMOTE LINK: <https://zoom.us/j/636857461>**

**APPROVAL OF THE RECORDS:** December 15 January 5 January 19, February 2, 2020. Executive Sessions June 6, 2017, June 27, 2017, April 10, 2018 and March 12, 2019.

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**TRANSPORTATION & TRAFFIC**

- Building Dept notice of violation for blocked visibility on Richardson Avenue (2/16/21)
- To install a solar flashing light southbound on Slater St. before Augsburg Dr. Refer to TSC (NB Porreca 12/17/19)
- To restrict parking 20 feet on either side of residential entrances and egresses on Commerce Way adjacent to NESV (NB Porreca 12/17/19)
- Traffic Study Commission recommends delay Rathbun-Willard Dr. opening until proposed traffic light installed (11/19/19)
- Request to review the Lasalette Shrine Holiday Traffic issues (11/19/19 Jackson)
- Letter from Ms. Redlund - Zeoli of Augsburg Dr. about exiting to Slater Street. (10/15/19)
- Amend Section 10-4.15: Operation of Heavy Commercial Vehicles adding May St. from Washington St. to Newport Ave. (Ms. Porreca 11/6/18)
- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

**CAPITAL IMPROVEMENTS & CITY DEVELOPMENT**

- FY2022-2026 Capital Improvements Program for review and future public hearing (2/16/21)
- Request IT needs assessment for entire city including pandemic effect in order to better serve (2/2/21 )(JD,CD,TD)
- \$64,205.74 appropriation for 2021 Hybrid Ford Utility vehicle for Command Car (2/16/21)
- 4 certificates of vote from Planning Board stating 4 loans consistent with City's comprehensive plan (2/2/21)
- Correspondence from Edward Bayly with question on tax breaks for downtown (2/2/21)
- Loan authorization for \$943,000.00 for replacement of SCADA and RACO software and servers for Water dept. (1/19/21)
- Loan authorization for \$255,000.00 for Flow Monitoring for Infiltration and Inflow for wastewater (1/19/21)
- Loan authorization for \$372,000.00 for replacement to the City's S. Attleboro pumping station (1/19/21)
- Loan authorization for \$505,000.00 for Water department Wading River Pilot Study (1/19/21)
- Awaiting grant approval of \$200,000 which may offset Water department project (1/19/21)

**PERSONNEL VETERANS AND HUMAN SERVICES COMMITTEE**

- Reappointments for Boards including Library, Conservation Commission, MBC an COA (2/16/21)
- Confirm Steven Besson of Attleboro for a term on the Council on Aging (2/16/21)
- MOA with Library Employees Association on longevity requires \$200 transfer (2/16/21)
- Melissa Tucker of Attleboro to fill term for Director of Council on Aging. (2/16/21)
- Veterans office received \$300 from DAV Chapter 91 (2/19/21)
- Reappointment for Dog Officers (2/16/21)
- Multiple reappointments for city personnel. (2/2/21)
- Reappointment of Water Superintendent (2/2/21)
- Reappointment of City Solicitor (2/2/21)

**PUBLIC WORKS**

- \$10,020.80 to pay Aggregate Industries FY20 invoice for Public Works (2/16/21)
- \$73,220 appropriation for Water Dept Lift Pump at West St. Treatment Plant (2/16/21)
- \$3500 transfer to replace coolant in emergency wastewater generator (2/16/21)
- Wastewater transfer \$24,925.95 for Lights & Power Account for emergency repair to filter press (2/16/21)
- Request from Nat'l Grid for pole at 35 Lathrop Street (2/16/21) (PH 3/2/21)
- Robert Peterson communicating that parking ban is outdated. (12/17/19)
- Haley Fiske communication suggesting winter parking ban is unnecessary (12/17/19)
- George Jackson suggesting "as needed" parking ban (12/17/19)

## **BUDGET & APPROPRIATIONS**

- \$134.48 transfer for real estate taxes to Wrentham from Water Dept. (2/16/21)
- To study the request to have a City Wide Vehicle Purchasing program. (11/3/20) (DiLisio, DeSimone and Jackson)
- Request that the Attleboro Municipal council conduct a review of the City's fiscal policy & cash reserve policy (DiLisio)
- FYI on Covid reimbursement explanations and allowed use from Federal Cares Act and FEMA (6/16/20)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting to understand the Community Pact Program thru FY2019 for best financial policies for capital improvement (NB Conti 11/13/18)

## **ZONING & LAND USE**

- Amendments to 2-19 District Improvement Financing from Economic Development office (2/16/21)
- Planning Board vote in favor of the proposed zoning change for 754 Newport Avenue. (2/16/21)
- Land donation from National Grid at 0 Pike Avenue (2/2/21)
- Q & A responses from 754 Newport Ave project applicant (1/19/21)
- Communication against 754 Newport Ave rezoning from B. Cox (1/19/21)
- A rezoning petition from Atlantic Golf Centers 754 Newport Ave to change 39.21 acres to GB – GRA (11/3/20) (PH 12/15)
- Review Section 17-13.0, Water Resources Protection District, and modify or remove. (6/16/20) (Reynolds)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment (3/3/20)
- Amend §17-16.10 NON-CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

## **LICENSE**

- Amusement License for Papa Gino's on Pleasant Street (2/16/21)
- Application to serve alcoholic beverages or wine on City Property from Adam Semple. (2/16/21)
- R&D Class II applicator for 116 Dickens Street with 5 customer spaces and 8 display spaces (2/16/21)
- New Class II application for N.E. Autos, Inc. 71 County St. 6 customer spaces and 40 display spaces (PH 2/16/21)

## **CITY PROPERTY & CLAIMS**

- Donation of Portable Electronic Purifier to Police Dept (2/16/21)
- Surplus office equipment from Police Department, desks and tables (2/16/21)
- Transfer \$3,738.18 for new steel guardrails at Pond Street and West Carpenter St. (2/16/21)

## **ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

- Proposed amendments to Section 16-15.6 Building Sewers & Connections (2/2/21) (PH 2/16/21)
- Proposed amendments to Section 16-10 through 16-14 Water (2/21/21) (PH 2/16/21)
- Request to review the Revised Ordinances of the City of Attleboro (12/15/20) (DiLisio)
- Request to present for approval from the Administration Local Option of 940 CMR 29.01,2,3 and 10. (11/3/2020)
- Requested amendments to Section 7 designed to make Attleboro a cleaner, greener, healthier place
- Letter from Mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Ordinance to 10-4.18 regarding Speed Humps/Speed Cushion (3/17/20) (PH 1/5/21)
- Request that a Special Commission be formed to review the City Charter. (Ms. Jackson) (2/4/20)
- To adopt Massachusetts General law Chapter 41, s. 61. (Ms. Jackson) (2/4/20)
- New Business to add a sentence to City Ordinance 9-28:1 regarding utility pole placement or relocation (Conti 11/5/19)
- To differentiate between the positions of an executive and legislative city solicitor section 2-3 of the Ordinances of the City of Attleboro. (Ms. Holmes and Mr. Kobus 10/16/18)

## **SPECIAL COMMITTEE ON THE COUNCIL'S RULES OF PROCEDURES**

- Introduce the Revised Attleboro Municipal Council Rules of Procedure (4/28/20)(Docket of 5/19/20)

## **SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW**

- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)
- Home Rule petition for city with House of Representatives Amendment Article 89 and MGL Ch. 43B to adopt Ordinance for a Senior Tax Program authorizing City to amend Ch. 169 of Acts of 2012 (House, 3815). (Mr. Conti 7/17/18)
  - Create an Elderly and Disabled Taxation Aid Fund. (Mr. Kobus 9/18/18)
  - That the City of Attleboro create a local property tax freeze program that will bar property tax increases for certain seniors and other eligible populations who are on a fixed income and most affected by an increase taxes (Mr. Kobus 9/18/18)

**OLD BUSINESS:**  
**NEW BUSINESS:**

(Disclaimer: This agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting). Agenda prepared by the Administrative Assistant from the Office of the Municipal Council.