



City of Attleboro, Massachusetts

PLANNING BOARD

GOVERNMENT CENTER, 77 PARK STREET

ATTLEBORO, MASSACHUSETTS 02703

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2019 FEB - 7 PM 12:13
CITY OF ATTLEBORO
CITY CLERK
EC

AGENDA

FEBRUARY 11, 2019

6:30 P.M.

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- | | |
|---|-----------------|
| 1A. JOINT PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 1B. JOINT PUBLIC HEARINGS HELD OPEN: NONE SCHEDULED | <u>DEADLINE</u> |
| 2A. PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 2B. PUBLIC HEARINGS HELD OPEN: | <u>DEADLINE</u> |
| a. W.B. Construction & Development, Inc. – “BRIGHAM HILL ESTATES”
MGL Ch. 41 §81-W Definitive Subdivision Plan | 5/22/19 |
| b. W.B. Construction & Development, Inc. – “BRIGHAM HILL ESTATES, PHASE II”
MGL Ch. 41 §81-W Definitive Subdivision Plan | 5/22/19 |
| 3A. SITE PLAN REVIEW PUBLIC HEARINGS: NONE SCHEDULED | <u>DEADLINE</u> |
| 3B. SITE PLAN REVIEW PUBLIC HEARINGS HELD OPEN: | <u>DEADLINE</u> |
| a. Major Site Plan Review application of UHS of Fuller, Inc., 200 May Street
Deadline to Close Public Hearing | 2/11/19 |
| b. Major Site Plan Review application of City of Attleboro, 100 Rathbun Willard Drive
Deadline to Close Public Hearing | 2/28/19 |
| 4. PENDING APPLICATIONS/MATTERS: NONE SCHEDULED | <u>DEADLINE</u> |
| 5. FORM A PLANS: NONE FILED | <u>DEADLINE</u> |
| 6. APPOINTMENTS TO SPEAK: NONE SCHEDULED | |
| 7. STAFF REPORT: NO WRITTEN REPORT | |
| 8. CORRESPONDENCE: | |
| a. Form P1 – Request for a Continuance to February 25, 2019, submitted by Daniel DeCesaris of Joe Casali Engineering, Inc. on behalf of UHS of Fuller, Inc., relative to the Major Site Plan Review application for 200 May Street. (See Agenda item #3Ba) | |
| b. Email from Public Works Superintendent Michael Tyler, received January 28, 2019, to Planning Board Chairman Paul Danesi, addressing questions from the Board relative to bond releases in lieu of his presence at the meeting. (previously distributed via email) (See Agenda item #6a) | |
| c. Letter from President Joe J. Caponigro of Joe Caponigro, Inc., received January 22, 2019, to Chairman Paul Danesi of the Planning Board, regarding the Orr’s Pond Water Resource Protection District special permit decision for 0 South Avenue, Plat 80, Lot 8. (previously distributed via email) (hard copies for distribution) | |

- d. Letter from Mark Rioux of Marette & Sons, Inc., dated February 1, 2019, to the Planning Board, requesting an extension of time for Water Resource Protection District special permits for: 3 Colonial Way (Lot 29), 162 Kennedy Drive (Lot 48), 6 Colonial Way (Lot 92), 13 Colonial Way (Lot 104), and 7 Colonial Way (Lot 105). **(previously distributed via email)**
 - e. Notice of lapsed deadline on **September 30, 2018** from Planning Board Clerk Lauren Stamatis, dated October 26, 2018, to Bill Ward of W.B. Construction & Development, regarding the "BRIGHAM HILL ESTATES" subdivision.
 - f. Notice of impending deadline on **November 30, 2018** from Planning Board Clerk Lauren Stamatis, dated October 26, 2018, to Bill Ward of W.B. Construction & Development, regarding the "BRIGHAM HILL ESTATES, PHASE II" subdivision.
 - g. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated January 30, 2019, to City Clerk Stephen Withers, regarding an extension of time granted to Joe Caponigro of Joe Caponigro, Inc. for the Water Resource Protection District Special Permit issued to Mark Gaboury for 0 South Avenue. **(See Agenda item #8b)**
9. **PERFORMANCE BOND CORRESPONDENCE:**
- a. Certificate of Vote from Planning Board Clerk Lauren Stamatis, dated February 1, 2019, to City Clerk Stephen Withers, regarding the "AVALON ESTATES" bond release recommendation.
 - b. Letter from Planning Board Clerk Lauren Stamatis, dated January 29, 2019, to Anthony Marinella of Maddi North Street Development, LLC, relative to a **PARTIAL** release of funds in the amount of **\$83,640.70** for the "AVALON ESTATES" subdivision.
 - c. Notice of Default from Kevin Freytag of Murphy Hesse Toomey & Lehane, LLC, dated August 6, 2018, to Fred Bottomley, relative the "CAMERON WOODS" definitive subdivision.
10. **MISCELLANEOUS PENDING CORRESPONDENCE: NONE**
11. **PLANNING BOARD COMMITTEES:**
- 11A. **COMPREHENSIVE PLAN COMMITTEE:**
 - 11B. **ORDINANCE COMMITTEE:**
 - a. §17-13.0 WATER RESOURCES PROTECTION DISTRICT
 - b. Discuss mechanism for amending approved Site Plan Review decisions
 - c. Discuss amendments to Subdivision Regulations (width of right-of-way, etc.)
 - 11C. **SITE PLAN REVIEW COMMITTEE:**
 - 11D. **SUBDIVISION COMMITTEE:**
12. **PENDING MINUTES:**
- a. January 28, 2019 **(previously distributed)**
13. **SRPEDD DELEGATE'S REPORT:**
- a. Report/update from Scott Jones
14. **UPCOMING PUBLIC HEARING, BUSINESS MEETING AND COMMITTEE MEETING SCHEDULE:**
- a. Regular meeting scheduled for Monday, February 25, 2019 at 6:30 p.m. in the Council Chambers
 - b. Regular meeting scheduled for Monday, March 4, 2019 at 6:30 p.m. in the Council Chambers
15. **RECENTLY FILED APPLICATIONS/OTHER: NONE**