

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
FEBRUARY 16, 2021**

**PUBLIC SAFETY**

**Peter Blais, Chairperson**

**TRAFFIC AND TRANSPORTATION**

**Cathleen DeSimone, Chairperson**

A notice of violation from the Building Department regarding blocked visibility at the Richardson Avenue intersection

**CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT**

**Richard Conti,**  
**Chairperson**

Four certificates of vote from the Planning Board each voting in favor of the following loan orders stating they are consistent with the City's Comprehensive Plan:

SCADA system - \$943,000.00

Pumping Station Valve replacement - \$372, 00.00

Wastewater Sewer Flow system - \$255,000.00

Wading River Study - \$505,000.00

The Mayor respectfully submits a communication from Fire Chief Scott T. Lachance regarding the need for funding to purchase a 2021 Hybrid Ford Utility Interceptor vehicle with required accessories as per the current Plymouth County Commissioners collective procurement contract. The Fire Department has developed a capital improvement plan for Command car replacement that ensures front-line Command vehicles are response-ready and not more than 5-6 years old. This purchase will follow the City's commitment to the municipal fuel-efficient vehicle policy as part of the Massachusetts Department of Energy Resources Green Communities Designation and Grant Program. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$64,205.74 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Account 12201000-587065 (Fire Department – Purchase Vehicle).

The Mayor respectfully submits to Your Honorable Body the City's Capital Improvements Program for FY2022–2026. We look forward to working with the Municipal Council in the coming weeks to review the data as submitted. Furthermore, the Mayor hereby requests Your Honorable Body to hold a Public Hearing at the appropriate time.

**PERSONNEL, VETERANS AND HUMAN SERVICES**

**Ty Waterman, Chairperson**

The Mayor respectfully submits for confirmation by Your Honorable Body the following reappointments for the positions and for the terms as indicated:

<u>Name</u>	<u>Appointment</u>	<u>Term</u>	<u>Expires</u>
Mahesh Patel 2024	Board of Library Trustees	3 Year	February
Bruce Hagerman 2024	Conservation Commission	3 Year	February
Rose Miconi 2024	Conservation Commission	3 Year	February
Raymond Guillette 2025	Council on Aging	4 Year	February
Jacqueline Romaniecki February 2024	Municipal Building Commission	3 Year	

For Your Information: The following reappointments have been made to positions for which confirmation is not required and for the terms as indicated:

<u>Name</u>	<u>Appointment</u>	<u>Term</u>	<u>Expires</u>
Jeffery Keefer	Dog Officer	1 Year	February 2022
Carolyn Eaton	Dog Officer	1 Year	February 2022

The Mayor respectfully submits a communication from Director of Veterans' Services Ben Quelle regarding the donation of \$300.00 in Stop & Shop gift cards from the Disabled American Veterans Chapter 91. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro.

The Mayor respectfully submits a communication from Personnel Director Owen Bebeau regarding the executed memorandum of agreement with the Attleboro Public Library Employees Association for July 1, 2020 through June 30, 2023. Additional funding is needed in order to complete this agreement. Therefore, the Mayor hereby requests Your Honorable Body transfer \$200.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 16101000-514030 (Public Library – Longevity). Upon approval, the available balance in Reserve Fund for Transfer will be, to include any pending requests, \$78,326.81.

The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Melissa Tucker, 68 Holden Street, Attleboro, MA to fill an unexpired term of Director of Council on Aging. Term to expire February 2024. Ms. Tucker was offered employment with the City of Attleboro on January 20, 2020, under a temporary

90-day appointment in accordance with Section 3.3 (b) of the Attleboro Home Rule Charter.

The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Steven Bensson, 1 Westwood Park Circle, Attleboro, to fill an expired term on the Council on Aging. Term to expire February 2025.

## **PUBLIC WORKS**

**Kate Jackson, Chairperson**

An application from National Grid for a new pole and anchor to service a new residential customer at 35 Lathrop Drive. (PH 3-2-21)

The Mayor respectfully submits a communication from Superintendent of Wastewater Thomas Hayes regarding the need to replenish funds used for an emergency repair to the filter press after an internal transfer was made from the Lights & Power Account.

Therefore, I hereby request Your Honorable Body transfer \$24,925.95 from Account 6000-578300 (Wastewater Enterprise Fund – Reserve Fund for Transfer) to Account 6000-521020 (Wastewater Enterprise Fund – Lights & Power). Upon approval, the available balance in Reserve Fund for Transfer, to include any pending requests, will be \$25,074.08.

The Mayor respectfully submits a communication from Superintendent of Wastewater Thomas Hayes regarding the need for funds to replace the coolant in the emergency generator at the wastewater treatment plant. Therefore, the Mayor hereby requests Your Honorable Body transfer \$3,500.00 from Account 6000-578300 (Wastewater Enterprise Fund – Reserve Fund for Transfer) to Account 6000-524240 (Wastewater Enterprise Fund – Maintenance of Equipment). Upon approval, the available balance in Reserve Fund for Transfer, to include any pending requests, will be \$21,574.08.

The Mayor respectfully submits a communication from Superintendent of Public Works Michael Tyler regarding the need to pay an FY20 invoice to Aggregate Industries in the amount of \$10,020.80. A vote authorizing payment is needed to satisfy this debt. There is no transfer of funds needed to pay these bills, as there is sufficient funding in Chapter 90 as the spending has been approved for FY20.

The Mayor respectfully submits a communication from Superintendent of Water Courtney Wunschel regarding the need for funds to purchase a replacement high lift pump for High Lift Pump #4 at the West Street Treatment Plant. This high lift pump was installed in the 1990s and has been out of service since late 2020 due to complete failure. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$73,220.00 from Account 6100-359000 (Water Enterprise Fund - Retained Earnings) to Account 6100-584078 (Water Enterprise Fund - High Lift Pump).

## **BUDGET AND ADMINISTRATION**

**Jay DiLisio, Chairperson**

The Mayor respectfully submits a communication from Superintendent of Water Kourtney Wunschel regarding the need for funds to pay real estate taxes to the Town of Wrentham. Therefore, I hereby request Your Honorable Body transfer \$134.48 from Account 6100-578300 (Water Enterprise Fund - Reserve Fund for Transfer) to Account 6100-569010 (Water Enterprise Fund - Taxes to other Communities). Upon approval, the available balance in Reserve Fund for Transfer, to include any pending requests, will be \$42,674.67.

## **ZONING AND LAND USE**

**Todd Kobus, Chairperson**

Certificate of vote from the Planning Board in favor of the proposed zoning change for 754 Newport Avenue.

The Mayor respectfully submits a communication from Director of Economic Development Catherine Feerick regarding a plan and ordinance allowing the City of Attleboro to adopt District Improvement Financing (DIF) within the City's Transit-Oriented Development District (TOD). As you know, this project was funded through Mass Development's Technical Assistance Services program and professional consulting was provided by Camoin360. District Improvement Financing is an economic development tool that sets aside a portion of tax revenues from new growth within the District to fund necessary infrastructure, related plans, and professional services. City Solicitor Cynthia Amara reviewed the changes to the Revised Ordinances of the City of Attleboro and approved them as to form.

Therefore, the Mayor hereby requests Your Honorable Body approve the following amendments of the revised ordinances.

### 2-19.9 District Improvement Financing

The Economic Development Incentive Board (EDIB) shall establish and administer District Improvement Financing Districts with related District Improvement Financing Development Programs pursuant to Massachusetts General Laws Chapter 40 Q within Economic Opportunity Areas or in areas of exceptional economic opportunity as designated by the Municipal Council. Each district shall have a unique development plan and a term of no more than thirty (30) years.

a. By order of the Municipal Council, the Attleboro Transit-Oriented Development District, with an area of 18.98 acres, and the Attleboro Transit-Oriented Invested Revenue District, which is coterminous with the Attleboro Transit-Oriented Development District, are established as set forth in the document entitled "Attleboro Transit-Oriented Development District: District Improvement Financing Master Plan," (Transit-Oriented Development DIF Master Plan) adopted March 2, 2021, with the base value as per the Assessor's Certification, which is incorporated herein by reference.

b. By order of the Municipal Council, the Attleboro Transit-Oriented Development Program and Attleboro Transit-Oriented Invested Revenue District Development Program are established pursuant to the Transit-Oriented Development DIF Master Plan and shall fulfill the purpose of identifying and allocating funds to improve, enhance, expand, or create new infrastructure and other improvements pursuant to the Transit-Oriented Development DIF Master Plan, as may be amended by the Municipal Council.

Additionally, the Mayor hereby request Your Honorable Body to hold a Public Hearing at the appropriate time on the above ordinance change.

### **LICENSES**

**Laura Dolan, Chairperson**

An application to waive Section 11-15.1 to serve alcoholic beverages or wine on City property from Adam Semple.

A renewal application of a Class II license for R & D Auto Sales of 116 Dickens Street with 5 customer spaces and 8 display spaces.

An application for an Automatic Amusement Device License Application at Papa Gino's, 103 Pleasant Street.

### **CITY PROPERTY AND CLAIMS**

**Sara-Lynn Reynolds, Chairperson**

The Mayor respectfully submits a communication from Chief of Police Kyle P. Heagney regarding the donation of a Portable Electronic Purifier with the approximate value of \$199.00 from CC Technologies Inc. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept this generous donation to the City of Attleboro.

The Mayor respectfully submits a communication from Superintendent of Public Works Michael Tyler regarding the need for funds to install new steel guardrails. Several motor vehicle accidents at the intersection of Pond Street and West Carpenter Street have caused extensive property damage to the home located at 33 Pond Street. Both the Police Department and Public Works Department agree that new steel guardrails should be installed at this location. Therefore, the Mayor hereby requests Your Honorable Body transfer \$3,738.18 from Account 11241000-578300 (City Wide - Reserve Fund for Transfer) to Account 14201000-530101 (Public Works - Professional Services). Upon approval, the available balance in Reserve Fund for Transfer, to include any pending requests, will be \$78,526.81.

The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding office equipment that the Police Department would like to

declare as surplus. Therefore, the Mayor hereby requests Your Honorable Body to declare the following as surplus and available for disposition:

<u>Quantity</u>	<u>Description</u>	<u>Condition</u>
6	Tan Metal Table Work Stations	Very Poor
1	Brown Wooden Desk with 6 Drawers	Very Poor

**ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

**Diana Holmes, Chairperson**