

**ATTLEBORO MUNICIPAL COUNCIL
DOCKET
APRIL 2, 2019**

Continued PUBLIC HEARING relative to the following loan order for water main work on Read Street:

ORDERED: that Two Million, Seven Hundred Thousand Dollars (\$2,700,000.00) is appropriated for the permitting, bidding, construction oversight and construction costs associated with the replacement of approximately 8,800 linear feet of water mains, including the road restoration, on Read Street, Attleboro, Massachusetts (collectively the “Project”), including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow Two Million, Seven Hundred Thousand Dollars (\$2,700,000.00) under Chapter 29C of the General Laws and/or Section 8(5) of Chapter 44 of the General Laws, or any other enabling authority; that the Mayor is authorized to take any other action necessary or convenient to carry out this Project. Any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 8(5) of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Continued PUBLIC HEARING relative to the following loan order to upgrade the Wastewater Treatment Plant located at 27 Pond Street (North) Attleboro:

ORDERED: that One Million, Five Hundred Thousand Dollars (\$1,500,000.00) is appropriated for the permitting, bidding, construction oversight and construction costs associated with plant upgrades to the City’s Wastewater Treatment Facility, located at 27 Pond Street (North), Attleboro, Massachusetts (collectively the “Project”), including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow One Million, Five Hundred Thousand Dollars (\$1,500,000.00) under Chapter 29C of the General Laws and/or Section 7(1) of Chapter 44 of the General Laws, or any other enabling authority; that the Mayor is authorized to take any other action necessary or convenient to carry out this Project. Any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 7(1) of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Continued PUBLIC HEARING relative to application for a Special Permit pursuant to Section 17-10.15, REGISTERED MARIJUANA DISPENSARY USES of the Revised Zoning Ordinances from Major Bloom, LLC, 50 Loring Street, Hyde Park, MA, to operate premises being Assessor’s Plat #33, Lot’s #221A, 221C, 221D and 222, located in an Industrial Zoning District and having an area of 3.62 + acres.

PUBLIC WORKS

Kate Jackson, Chairperson

The Mayor respectfully submits a communication from Superintendent of Wastewater Thomas Hayes regarding the need to purchase parts and materials to repair the mechanical bar screen at the Wastewater Treatment Plant. Therefore, the Mayor hereby request Your Honorable Body transfer \$30,000.00 from Account 6000-578300 (Wastewater Enterprise Fund) to Account 6000-548042 (Wastewater Enterprise Fund – Supplies Equipment Maintenance).

PERSONNEL AND HUMAN SERVICES

Ty Waterman, Chairperson

1. The Mayor respectfully submits for confirmation by Your Honorable Body the following reappointments to positions and for terms as indicated:

<u>Name</u>	<u>Appointment</u>	<u>Term</u>	<u>Expires</u>
Henry Reiley III	Board of Election commissioners	3 Years	February 2022
Randal Vincent	Alternate Inspector of Wiring	1 Year	February 2020
Laban O'Brien	Alternate Inspector of Wiring	1 Year	February 2020
Steven Nunes	Asst. Insp. Of Gas Piping & Gas App.	3 Years	February 2022
Madeleine McNielly	Council on Aging Director	3 Years	February 2022
Gary Ayrassian	Director of Planning & Development	2 Years	February 2021
Nicholas Wyllie	Environmental Planner	2 Years	February 2021
Scott Lachance	Forest Warden	1 Year	February 2020
Christopher Quinn	Health Officer	1 Year	February 2020
Kyle Heagney	Lockup Keeper	1 Year	February 2020
Catherine Rego	Parking Administrator	1 Year	February 2020
Derek Corsi	Superintendent of Parks & Forestry	3 Years	February 2022

2. The Mayor respectfully submits for confirmation by Your Honorable Body the reappointment of Edward Porreca, Jr. as Alternate Inspector of Wiring. Term to expire February 2020.
3. The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Eleanor Parenteau, 1355 West Street, Attleboro, to fill an expired term on the Council on Substance Abuse Prevention. Term to expire February 2022.
4. The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Greg Withers, 22 Daggett Road, to fill an unexpired term on the Council on Substance Abuse Prevention. Term to expire February 2021.

5. The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Brian Hatch of 34 Silver Birch Road, Attleboro, to fill an unexpired term on the Conservation Commission. Term to expire February 2020.
6. I respectfully submit for confirmation by Your Honorable Body the appointment of Andrew Acosta of 30 Falcon Drive, Attleboro, to fill an expired term on the Municipal Building Commission. Term to expire February 2022.
7. The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Andrew Acosta of 30 Falcon Drive, Attleboro, to fill an expired term on the Municipal Building Commission. Term to expire February 2022.

CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT

Richard Conti, Chairperson

1. The Mayor respectfully submits a communication from Planning and Development Director Gary Ayrassian and hereby requests Your Honorable Body to hold a **public hearing on April 2, 2019** relative to the Administration’s proposed 2019-2023 5 CDBG 5 Year Consolidated Plan & Program Year 2019 Community Development Block Grant Entitlement Budget for the CDBG entitlement year July 1, 2019 through June 30, 2020, the proposed Program Year 2019 Annual Action Plan, and to request that the Mayor, on behalf of the City of Attleboro, be authorized to submit to the Department of Housing and Urban Development the proposed CDBG 5 Year Consolidated Plan, CDBG budget and proposed activities to be undertaken during the upcoming CDBG entitlement year. Upon approval, Mr. Ayrassian will submit the Community Development Block Grant budget to the U. S. Department of Housing & Urban Development on or before May 15, 2019.
2. Additionally, once the final allocation for Program Year 2019 is released by the Department of Housing and Urban Development, the Mayor requests Your Honorable Body approve increasing and decreasing funds proportionally in each proposed category.

TRANSPORTATION & TRAFFIC

Heather Porreca, Chairperson

1. Correspondence dated March 12, 2019 from Attorney Steven Andreoni addressing City Ordinance 10-5, Parking and the possibility of change as it pertains to Angeline Street.
2. Correspondence dated March 15, 2019 from the Traffic Study Commission with a statement about their Beagle Club Road recommendation.

BUDGET AND APPROPRIATIONS

Jay DiLisio, Chairperson

1. The Mayor respectfully submits a communication from Building Commissioner William McDonough regarding the need for funds to pay an alternative electrical inspector due to the

retirement of the electrical inspector. Therefore, the Mayor hereby requests Your Honorable Body transfer \$6,000.00 from 12401000-511000 (Protective Inspection – Salary) to Account 12401000-530101 (Protective Inspection – Professional Services).

2. The Mayor respectfully submits a communication from Director of Budget & Administration Barry LaCasse regarding the need for funds to cover a longevity payment that was inadvertently underfunded. Therefore, the Mayor hereby requests Your Honorable Body transfer \$200.00 from Account 11331000-524211 (Budget & Administration – Maintenance of Software) to Account 11331000-514030 (Budget and Administration – Longevity).
3. The Mayor respectfully submits a communication from Director of Planning & Development Gary Ayrassian regarding the EPA’s NPDES II general permit, also known as MS4. The staff is working with the engineering consultant to update the City’s LOCAL STORMWATER MANAGEMENT ORDINANCE as well as stormwater regulations for the Planning Board and Conservation Commission for compliance with the current NPDES II general permit. There are several requirements that either need to be completed by July 1, 2019 or need progress in the next 16 months to achieve compliance with deadlines outlined in the NPDES II general permit. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$33,240.00 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Account 11241000-530101 (City Wide – Professional Services).

LICENSES

Laura Dolan, Chairperson

1. Application dated March 19, 2019 for Hawkers and Peddlers License from Adam Palagi of Palagi Brothers Ice Cream, LLC of Benefit Street in Pawtucket.
2. Application dated March 19, 2019 from Robert Palagi of Palagi Brothers Ice Cream, LLC of Delta Drive in Pawtucket for a Hawkers and Peddlers License.
3. Application for Ring a Bell to Sell Products dated March 19, 2019 from Robert Palagi of Palagi Brothers Ice Cream, LLC of Delta Drive in Pawtucket.

CITY PROPERTY & CLAIMS

Sara Lynn Reynolds, Chairperson

1. The Mayor respectfully submits a communication from City Collector Debora Marcoccio regarding the donation of three (3) monitors, three (3) stands and three (3) USB connectors with an estimated value of \$575.00 from Bristol County Savings Bank. As the new lockbox company, Lighthouse, has a different software service, the bank is providing the office with equipment to enable the office to work more efficiently. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro.

2. The Mayor respectfully submit a communication from Health Department Outreach Worker/Case Manager June Fleischmann and Public Health Nurse Jacqueline Joyal O'Brien regarding the donation of \$625.00 in Stop & Shop and Market Basket gift cards from the Holiday Spirit Committee. These cards will be offered by the Health Department's Public Health Nurse and Outreach Worker to individuals and families in need. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor requests Your Honorable Body to accept these generous gifts to the City of Attleboro.

3. I respectfully submit a communication from Legal Secretary Alison Wood regarding a vehicle that the Fire Department would like to declare surplus. Therefore, I hereby request Your Honorable Body to declare the following vehicle as surplus and available for disposition:

<u>YEAR</u>	<u>MAKE/MODEL</u>	<u>VIN #</u>	<u>MILES</u>	<u>CONDITION</u>
2005	Ford Crown Vic	2FAFP71W25X149087	157,000	Poor

4. I respectfully submit a communication from Superintendent of Schools David Sawyer regarding the following donations:

- Loam for the Coelho butterfly garden with a value of \$126 from Meghan and Scott Domenici and Leo and Lora Costinos
- Physical education equipment with a total value of \$756 from the WES PTO
- An Insignia 55 Class LED 2160p Smart 4K UHD TV with HDR Fire TV Edition with a value of \$329.99 for Willett's music classroom from the WES PTO.

In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, I hereby request Your Honorable Body to accept these generous donations to the City of Attleboro.

5. As you may recall, on March 6, 2018 Your Honorable Body voted to approve a loan authorization for _____ by the net proceeds, if any, received prior to the issuance of any long-term bonds for the Project from the sale of the following city school buildings: Old High School, 135 County Street; Finberg School, 1125 South Main Street, and Briggs Corner School, 908 Oakhill Avenue. On March 11, 2019, the School Committee voted that the property located at 135 County Street and the associated parking lot at 0 Cora Street where no longer needed for school purposes and may be transferred to the City. Pursuant to Chapter 2-11.2 Disposition of Real Property, a communication was sent to department heads and there was no interest in this property. The Old High School and 0 Cora Street are currently assessed at \$6,303,900.00 and \$125,600.00 respectively. Therefore, I hereby request Your Honorable Body to hold a public hearing in accordance with Section 2-11.2 of the City Ordinances to declare that the Old High School, 135 County Street, and the parking lot at 0 Cora Street be available for disposition.

6. The Mayor respectfully submits a communication from Director of Veterans' Services Ken Badertscher regarding the donation of \$75.00 in Stop & Shop gift cards from the Attleboro Elks Lodge #1014. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro.

PUBLIC SAFETY & EMERGENCY MANAGEMENT

Peter Blais, Chairperson

1. The Mayor respectfully submits a communication from Chief of Police Kyle P. Heagney regarding the need for funds to purchase tourniquets and a duty-belt carrying cases for the officers. Therefore, the Mayor hereby requests Your Honorable Body transfer \$6,828.96 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 12101000-558208 (Police – Police Supplies).
2. The Mayor respectfully submits a communication from Fire Chief Scott T. Lachance regarding the receipt of an Emergency Management Performance Grant (EMPG) from the Massachusetts Emergency Management Agency (MEMA) of approximately \$13,760.00. These funds may be utilized for Emergency Management related activities and equipment procurement. The funds provided through this grant will be utilized towards procure of a 2019 (or 2020) Ford F350 4-wheel-drive pickup truck with a 9-foot plow, emergency warning equipment and other accessories. In accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body approve expending of such funds and any future grant amendments for this grant.
3. Additionally, the Mayor hereby requests Your Honorable Body appropriate \$31,275.00 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Account 12201000-587060 (Fire – Vehicle & Equipment Replacement).
4. The Mayor respectfully submits a communication from Fire Chief Scott T. Lachance regarding the need for funds to purchase an NFPA 1851 compliant gear washer and drying cabinet for the Union Street Fire Station. A request to replace the existing gear washer at South Attleboro Fire Station will be sent to Your Honorable Body in FY2020. Therefore, the Mayor hereby requests Your Honorable Body appropriate \$22,500.00 from Account 1000-359000 (Undesignated Fund Balance/Free Cash-General Government) to Account 12201000-585049 (Fire – Industrial Cleaner).
5. The Mayor respectfully submits a communication from Fire Chief Lachance regarding the need for funds for tuition reimbursement to firefighters for completing approved courses. Therefore, the Mayor hereby requests Your Honorable Body transfer \$15,000.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 12201000-532010 (Fire – Tuition & Books). Upon approval, the available balance in Reserve Fund for Transfer will be \$139,210.57.