

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
JUNE 16, 2020**

**PUBLIC HEARING** relative to the FY 2021 General Budget.

**PUBLIC HEARING** relative to the FY 2021 Water Enterprise Budget.

**PUBLIC HEARING** relative to the FY 2021 Wastewater Enterprise Budget.

**PUBLIC HEARING** relative to the adoption of the Downtown Attleboro Housing Development Zone and Housing Development Zone Plan under the Massachusetts Housing Development Incentive Program.

**CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT**

**Richard Conti, Chairperson**

On February 18, 2020, the Municipal Council voted a loan order in the amount of \$6,900,000.00 relating to the renovations to the Attleboro Public Library. An additional need was identified for the modernization of the elevator after the vote took place. Due to this identified need, it is necessary to amend the approved loan order to expand the scope of the authorization to include the elevator language.

Therefore, the Mayor respectfully requests Your Honorable Body to approve the following amended loan order:

**ORDERED:** that the loan order of the Municipal Council passed February 18, 2020 relating to the renovations to the Attleboro Public Library be amended to include elevator improvements so that the loan order as amended provides as follows:

“**ORDERED:** that Six Million, Nine Hundred Thousand Dollars (\$6,900,000.00) is appropriated for the design, permitting, bidding, construction oversight and construction costs associated with the roof, HVAC, elevator improvements, window and exterior repairs to the Attleboro Public Library Building, located at 74 North Main Street, Attleboro, MA (collectively the "Project"), including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow Six Million, Nine Hundred Thousand Dollars (\$6,900,000.00) under Section 7(1) of Chapter 44 of the General Laws, or any other enabling authority; that the Mayor is authorized to take any other action necessary or convenient to carry out this Project. Any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.”

**PUBLIC WORKS**

**Kate Jackson, Chairperson**

The Mayor respectfully submits a communication from Superintendent of Parks & Forestry Derek Corsi regarding the need for funds to purchase replacement backflow preventers for the irrigation systems, materials to repair the Wolfenden Fountain, landscape materials and new safety gear. Therefore, the Mayor hereby requests Your Honorable Body transfer \$3,000.00 from Account 16501000-521010 (Park – Heating) to the following:

\$2,000.00 to Account 16501000-546010 (Park – Supplies Grounds)

\$1,000.00 to Account 16501000-558320 (Park – Foul Weather)

The Mayor respectfully submits a communication from Superintendent of Water Kourtney Wunschel regarding the need for funds to perform a risk and resilience assessment of the water system required under the America’s Water Infrastructure Act (AWIA). Therefore, the Mayor hereby requests Your Honorable Body transfer \$29,600.00 from Account 6100-553130 (Water Enterprise Fund – Chemicals) to Account 6100-530108 (Water Enterprise Fund – Engineering Services).

**PERSONNEL AND HUMAN SERVICES**

**Ty Waterman, Chairperson**

The Mayor respectfully submits a communication from Director of Veterans’ Services Ken Badertscher regarding the need for funds due to the anticipated retirement of an employee before the end of the fiscal year. Therefore, the Mayor hereby requests Your Honorable Body transfer \$7,587.02 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 15431000-515075 (Veterans – Earned Time Payment). Upon approval, the available balance in Reserve Fund for Transfer, to include any pending requests, will be \$27,277.95.

The Mayor respectfully submits a communication from Veteran’s Agent Ken Badertscher regarding the donation of \$300.00 in Stop & Shop gift cards from the Holiday Spirit Committee. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous donations to the City of Attleboro.

The Mayor respectfully submits for confirmation by Your Honorable Body the following reappointments for the positions and for the terms as indicated:

<u>Name</u>	<u>Appointment</u>	<u>Term</u>	<u>Expires</u>
Thomas Lee	Conservation Commission	3 Years	February 2023
Alexandra Sawyer	Youth Commission	3 Years	February 2023

The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Frederick Gariepy, 1077 Pleasant Street, Attleboro, to fill an unexpired term on the Park Commission. Term to expire February 2024.

**ZONING AND LAND USE**

**Todd Kobus, Chairperson**

The Mayor respectfully submits a communication from Economic Development Director Catherine Feerick regarding the designation of a Housing Development Zone, pursuant to M.G.L. c. 40V, § 2 and 760 CMR 66.04 and the adoption of a Housing Development Zone Plan, meeting the requirements of 760 CMR 66.04(2). The Massachusetts Housing Development Incentive Program (HDIP) allows for a state tax credit and a partial local abatement on new growth from the development of market rate multi-family housing units. The Economic Development Incentive Board would review and negotiate any local incentive provided under this program. Therefore, the Mayor hereby requests Your Honorable Body to approve the designation of the Downtown Attleboro Housing Development Zone and Housing Development Zone Plan.

Additionally, the Mayor hereby requests Your Honorable Body to hold a Public Hearing on June 16, 2020, meeting the requirements of 760 CMR 66.03

The Mayor respectfully submits a communication from Director of Planning and Development Gary Ayrassian regarding the receipt of Green Communities Grant of approximately \$244,370 from the Executive Office of Energy and Environmental Emergency Affairs (EOEEA). An additional \$816.00 will be needed to complete all projects. In accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to approve the expenditure of such funds and also approve any further grant amendments.

Additionally, the Mayor hereby requests Your Honorable Body transfer \$816.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer to Account 11241000-599200 (City Wide – Transfer to Grant) and to further transfer \$816.00 from Account 11241000-599200 (City Wide – Transfer to Grant) to 2326J4-499600 (Green Communities Grant – Transfer from General Fund). Upon approval, the available balance in Reserve Fund for Transfer, to include any pending requests, will be \$26,461.95.

**CITY PROPERTY AND CLAIMS**

**Sara-Lynn Reynolds, Chairperson**

The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding a vehicle that the Health Department would like to declare as surplus. Therefore, the Mayor hereby requests Your Honorable Body to declare the following as surplus and available for disposition: (Copies in your packets)

<u>Year</u>	<u>Make/Model</u>	<u>Vin</u>	<u>Miles</u>	<u>Condition</u>
2006	Dodge Caravan	2D4GP44L16R782624	60,000	Poor

The Mayor respectfully submits a communication from Election Office Manager Cheryl Perry regarding the need for funds to purchase six Franklin 4-station voting booths. Therefore, the Mayor hereby requests Your Honorable Body transfer \$5,422.00 from Account 11621000-530910 (Election – Printing & Reproduction) to Account 11621000-542020 (Election – Supplies Election Equipment).

**ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

**Diana Holmes, Chairperson**

A letter from Joseph Caponigro of Pike Avenue regarding the Water and Wastewater proposed fee increases and a State law about city charges must be directly proportional for the services rendered.