# ATTLEBORO MUNICIPAL COUNCIL SPECIAL MEETING JUNE 23, 2020 - 7:00 P.M. AGENDA

REMOTE LINK: https://zoom.us/j/636857461

APPROVAL OF THE RECORDS: April 7, April 28, May 5, May 19, May 26, June 2, June 9, and June 16, 2020. Executive Sessions June 6, 2017, June 27, 2017, April 10, 2018 and March 12, 2019.

## **PUBLIC HEARING** relative to the following loan order:

ORDERED: That Three Hundred Fifty-Seven Thousand Dollars (\$357,000.00) be appropriated for the cost of purchasing and equipping Police Departmental vehicles, including the payment of all costs incidental or related thereto, of which amount up to \$2,000 may be used for costs associated with the issuance of bonds or notes for this purpose; that to meet this appropriation, the Treasurer with the approval of the Mayor, is authorized to borrow Three Hundred Fifty-Seven Thousand Dollars (\$357,000.00) under Section 7(1) of Chapter 44 of the General Laws; or any other enabling authority; that the Mayor is authorized to take any other necessary or convenient to carry out this Project. Any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

## **PUBLIC HEARING** relative to amending the following loan order:

ORDERED: That the loan order of the Municipal Council passed February 18, 2020 relating to the renovations to the Attleboro Public Library be amended to include elevator improvements so that the loan order as amended provides as follows:

ORDERED: That Six Million, Nine Hundred Thousand Dollars (\$6,900,000.00) is appropriated for the design, permitting, bidding, construction oversight and construction costs associated with the roof, HVAC, elevator improvements, window and exterior repairs to the Attleboro Public Library Building, located at 74 North Main Street, Attleboro, MA (collectively the "Project"), including the payment of all costs incidental or related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow Six Million, Nine Hundred Thousand Dollars (\$6,900,000.00) under Section 7(1) of Chapter 44 of the General Laws, or any other enabling authority; that the Mayor is authorized to take any other action necessary or convenient to carry out this Project. Any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount."

## **PUBLIC SAFETY & EMERGENCY MANAGEMENT**

## TRANSPORTATION & TRAFFIC

- Request to install a Stop sign at the intersection of Bearcourt Dr. & Falcon Drive. (5/19/20)
- Communication from the Walsh family of Newport Ave regarding safety at May Street. (02/17/20)
- To install a rectangular rapid flashing beacon (RRFB) Wall St at South Main Street crosswalk. (Dolan 1/14/20)
- To install a rectangular rapid flashing beacon (RRFB) south on South Main Street at the train station crosswalk. (Dolan)
- To install a solar flashing light southbound on Slater St. before Augsburg Dr. Refer to TSC (NB Porreca 12/17/19)
- To restrict parking 20 feet on either side of residential entrances and egresses on Commerce Way adjacent to NESV (NB Porreca 12/17/19)
- Traffic Study Commission recommends delay Rathbun-Willard Dr. opening until proposed traffic light installed (11/19/19)
- Request to review the Lasalette Shrine Holiday Traffic issues (11/19/19 Jackson)
- Letter from Ms. Redlund Zeoli of Augsburg Dr. about exiting to Slater Street. (10/15/19)
- Amend Section 10-4.15: Operation of Heavy Commercial Vehicles adding May St. from Washington St. to Newport Ave. (Ms. Porreca 11/6/18)
- Amend Section 10-4.6 Left Turn Prohibited: May Street to Newport Avenue: May Street traffic traveling --- bound prohibited from making a Left turn onto Newport Avenue Northbound unless directed by a public safety official. (Ms. Porreca 11/6/18)

### **CAPITAL IMPROVEMENTS & CITY DEVELOPMENT**

- Loan order for \$526,000 to remove and replace 2 school gym floors. (6/16/20) (PH 7/21/20)
- Amended loan order for \$6,900,000.00 to expand scope of authorization to include elevator (6/2/20) (PH 6/23/20)

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- Letter from Kyle Stephens requesting funding for Body Cameras for the APD. (6/16/20)
- Certificate of vote from Planning Board advising library loan \$6,900,000 is consistent with Comprehensive Plan (6/16/20)
- Authorization request of \$27,000.00 of Fund 3546 for the Library elevator work/design. (5/19/20)
- Letter from Dee Dee Chang suggesting alternative solution to utility pole issues. (11/5/19)
- Petition from Green Dr. and Fairway Dr. neighbors regarding an oversized electrical pole installed in September (10/1/19)

### PERSONNEL AND HUMAN SERVICES COMMITTEE

- Confirm Judith Lusk of Blackbourn Rd for the Board of Library Trustees (6/16/20)
- Reappointment for J. Parent to the Fire Commission. (3/3/20)

# **PUBLIC WORKS**

- Transfer \$14,846.00 for Water Department to replace a pump, motor and valve for Wading River plant (6/16/20)
- Rescind 3-3-20 request for a new F150 for the Water Department (4/7/20)
- Appropriate \$41,877.00 for Water Department to purchase a Ford F250 pick-up (4/7/20)
- Surplus declaration for a 2003 Ford F350 and 2007 Ford F150 from the Water Department (4/7/20)
- Request for new Ford F350 pick-up truck for Water Department at \$51,494 (3/17/20)
- Request for new Ford F150 pick-up truck for Water Department at \$37,326 (3/17/20)
- Create Special Committee to address Ordinances for the Winter Parking Ban concern and Snow Removal. (NB 12/17/19)
- Robert Peterson communicating that parking ban is outdated. (12/17/19)
- Amy Lambert of Pleasant St. requesting help with drivers down her driveway thinking it is Pike Avenue (12/17/19)
- Haley Fiske communication suggesting winter parking ban is unnecessary (12/17/19)
- George Jackson suggesting "as needed" parking ban (12/17/19)
- A communication from Robert Peterson suggesting the parking ban is outdated and should only be on storm days. (12/17/19)
- Communication dated January 21, 2018 from resident Kellie Marcil, suggesting a change in the Winter Parking Ban (2/6/18)
- Communication dated January 15, 2018 from Adam Stuminski, relative to changes in the Winter Parking Ban (2/6/18)
- To investigate the following amendments: Section 11-10 Sidewalk Snow and Ice Removal and Section 11-10 Sidewalk Snow Removal in Commercial or Industrial Zones\_(New Business—Ms. Porreca) (1/16/18)

### **BUDGET & APPROPRIATIONS**

- Certificate of vote from Planning Board advising Police loan of \$357,000 is consistent with Comprehensive Plan (6/16/20)
- FYI on Covid reimbursement explanations and allowed use from Federal Cares Act and FEMA (6/16/20)
- Request to increase Revolving Fund 2603 spending limit from the Building Commissioner (6/16/20)
- Transfer \$8,399 to replace a chain hoist a the Wading River pump building. (6/16/20)
- Submission of the City of Attleboro's General Government Annual Budget for FY2021 (PH 6/16/20) (5/26/20)
- Submission of the City of Attleboro's Water Budget and Wastewater Budget for FY2021 (PH 6/16/20) (5/26/20)
- Appropriate \$150,000.00 from the Stabilization fund to the General Fund FY2021 (PH 6/16/20) (5/26/20)
- Expenditure limits for Revolving Funds for FY2021. (PH 6/16/20) (5/26/20)
- Solid Waste Fee to \$234.12 (5/26/20)
- Water fee of \$5.15 per 100 c.f. (5/26/2020)
- Appropriate \$320,345.72 from Water Retained earnings to FY2021 Water Enterprise Budget. (5/26/20)
- Approve water fee of \$9.60 and \$10.50 for per 100 c.f. for residential and industrial. (5/26/20)
- Solid Waste fee increase per unit of \$60.49 per unit credited to Fund #2604. (5/26/20)
- Appropriate \$305,704.93 from Wastewater Retained Earnings to Wastewater Enterprise Budget. (5/26/20)
- Appropriate \$61,919.06 from Wastewater Retained Earnings to Wastewater Betterment FY2021 (5/26/20)
- Transfer \$834,054.28 from Fund 6100 to General Government Fy2021 to fund indirect costs. (5/26/20)
- Transfer \$639,656.04 from Fund 6000 to the General Government Fund FY2021 for indirect costs. (5/26/20)
- Loan Order for \$357,000.00 for 7 police cruisers to be purchased. (5/19/20) (PH 6-23-20)
- Amend the agreement between City and Schools that all Medicaid reimbursement go to schools. (Ms. Porreca 12/17/19)
- Collaborate with state officials to have a meeting to understand the Community Pact Program thru FY2019 for best financial policies for capital improvement (NB Conti 11/13/18)

## **ZONING & LAND USE**

- Review Section 17-13.0, Water Resources Protection District, and modify or remove. (6/16/20) (Reynolds)
- Hearing for the designation of a Downtown Attleboro Housing Development Zone (6/2/20) (PH 6/16/20)
- A communication from Joe Drazek of South Attleboro with concern about proposed marijuana establishment. (3/3/20)
- Amend §17–16.10 NON–CONFORMING SIGNS Delete B in its entirety and insert new language (see New Business-Ms. Porreca & Mr. DiLisio) (12/12/17)

#### LICENSE

• Complaint against 100 Percent Auto Wholesalers from Doreen DuRoss (11/5/19)

## **CITY PROPERTY & CLAIMS**

- Declare surplus for Trade-in Value 8, 2015 Sienna vans (6/16/20)
- Approve School Department \$210,000 for a lease agreement for 8, 2020 Sienna vans (6/16/20)
- DPW surplus declaration for a 1998 Ford F800 that is inoperable (6/16/20)

### **ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

- Letter from mark Kolakowski regarding change of hours at the city Compost Center. (6/16/20)
- Letter from mark Rioux to oppose Water Department Fee increases until a "live hearing" before the Council. (6/16/20)
- Requested Amendments to Section 7-7 through 7-9 for Collection of Solid Waste (6/16/20) (PH 7/21/20)
- A letter from Joseph Caponigro of Pike Avenue regarding proposed fee increases to Water & Wastewater. (6/2/20)
- Requested Amendments to Ordinance 16-10 thru 14 for Water Fees and Installations (4/7/20) (PH 5/19/20)
- Requested Amendments to Ordinance 16-15 for Building Sewers Connections (4/7/20) (PH 5/19/20)
- Ordinance to 10-4.18 regarding Speed Humps/Speed Cushion (3/17/20)
- Request that a Special Commission to be formed to review the City Charter. (Ms. Jackson) (2/4/20)
- To adopt Massachusetts General law Chapter 41, s. 61. (Ms. Jackson) (2/4/20)
- New Business to add a sentence to City Ordinance 9-28:1 regarding utility pole placement or relocation (Conti 11/5/19)
- To differentiate between the positions of an executive and legislative city solicitor section 2-3 of the Ordinances of the City of Attleboro. (Ms. Holmes and Mr. Kobus 10/16/18)
- Request for a new ordinance as it pertains to Smoking restrictions in cars with children in car seats (Public Hearing scheduled for September 18, 2018) (7/17/18)

### SPECIAL COMMITTEE ON THE COUNCIL'S RULES OF PROCEDURES

• Introduce the Revised Attleboro Municipal Council Rules of Procedure (4/28/20)(Docket of 5/19/20)

## SPECIAL COMMITTEE FOR TAX ABATEMENT REVIEW

- Request adjustment of money from \$600 to \$700 for property tax exemption for senior citizens. (5/7/19)
- Home Rule petition for city with House of Representatives Amendment Article 89 and MGL Ch. 43B to adopt Ordinance for a Senior Tax Program authorizing City to amend Ch. 169 of Acts of 2012 (House, 3815). (Mr. Conti 7/17/18)
- Create an Elderly and Disabled Taxation Aid Fund. (Mr. Kobus 9/18/18)
- That the City of Attleboro create a local property tax freeze program that will bar property tax increases for certain seniors and other eligible populations who are on a fixed income and most affected by an increase taxes (Mr. Kobus 9/18/18)

### **OLD BUSINESS:**

#### **NEW BUSINESS:**

(Disclaimer: This agenda has been prepared in good faith based on topics that the Municipal Council anticipates may be discussed at its meeting). Agenda prepared by the Administrative Assistant from the Office of the Municipal Council.