

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
SEPTEMBER 17, 2019**

**APPROVAL OF THE RECORDS: July 18, August 20, August 22, and September 3, 2019. Executive Sessions June 6, 2017, June 27, 2017, April 10, 2018 and March 12, 2019.**

**PUBLIC HEARING:** relative to the request for the installation of a Stop Sign on Bliss Avenue at Bourne Avenue.

**PUBLIC HEARING** relative to the request for the installation of a Stop Sign on Bourne Avenue at South Main Street.

**PUBLIC HEARING** relative to the petition from NATIONAL GRID and VERIZON requesting permission to install a new pole and anchor 65 FT from pole 316 to provide electric service for a city storage yard on Pond Street – between Read Street and Central Avenue.

**CONTINUED PUBLIC HEARING** relative to the request that the Council declare surplus and available for disposition the old Richardson School at 95 Pine Street.

**PUBLIC WORKS**

**Kate Jackson, Chairperson**

A request from National Grid and Verizon to install a new pole 65 FT from pole 316 to provide electric service for a city storage yard on Pond St – Between Read Street and Central Avenue. (PUBLIC HEARING SEPTEMBER 17, 2019)

The Mayor respectfully submits a communication from Superintendent of Wastewater Thomas Hayes regarding the need for funds to replace two failed operator interface computers for the sandfilters at the Wastewater Treatment Plant. Therefore, the Mayor hereby requests Your Honorable Body transfer \$13,650.00 from Account 6000-578300 (Wastewater Enterprise Fund – Reserve Fund for Transfer) to Account 6000-558016 (Wastewater Enterprise Fund – Replacement Computers).

**PERSONNEL AND HUMAN SERVICES**

**Ty Waterman, Chairperson**

**CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT**

**Richard Conti, Chairperson**

**ZONING & LAND USE**

**Todd Kobus, Chairperson**

The Mayor respectfully submits a Grant of Easement from Bay State Gas Company d/b/a Columbia Gas of Massachusetts that has been approved as to form by City Solicitor Cynthia Amara. This easement is necessary for the pipeline replacement at Capron Park Zoo. Therefore, the Mayor respectfully requests this Your Honorable Body accept this Grant of Easement. This easement requires a majority vote.

**TRANSPORTATION & TRAFFIC**

**Heather Porreca, Chairperson**

**BUDGET AND APPROPRIATIONS**

**Jay DiLisio, Chairperson**

Please be advised that the Final Cherry Sheet for FY2020 was amended after Your Honorable Body passed the FY2020 Budget. The final State and County Assessments are \$36,829.00 more than what was submitted during the budget process, and the new amount is \$5,918,257.00 (see chart below). The Mayor respectfully requests this Honorable Body to rescind the Intergovernmental State & County Assessments in the amount of \$5,881,428.00 within Council Vote #19 of May 21, 2019, and replace it with the amount listed below.

<b>198010</b>	
<b>00 STATE AND COUNTY ASSESSMENTS</b>	
<b>56 INTERGOVERNMENTAL</b>	<b>\$5,918,257.00</b>
<b>TOTAL STATE AND COUNTY ASSESSMENTS</b>	<b>\$5,918,257.00</b>

The Final Cherry Sheet for FY2020 also contained an increase of \$502,597.00 in Chapter 70 School Aid. Therefore, the Mayor respectfully requests this Honorable Body to appropriate \$502,597.00 to the following accounts:

Account Number	Account Name	Amount
A2325010-511200	Teacher Sub Professional Salary	\$474,000.00
M1420070-530500	HR Contracted Services	\$19,000.00
A4401470-530500	Technology Contracted Services	\$9,597.00

**LICENSES**

**Laura Dolan, Chairperson**

**CITY PROPERTY & CLAIMS**

**Sara Lynn Reynolds, Chairperson**

On October 6, 2015, Vote #6, this Honorable Body voted to surplus a School mini bus that inadvertently had an incorrect VIN number. To correct this mistake, so this vehicle can be

sold for resale value, the Mayor respectfully requests this Honorable Body to declare the following vehicle as surplus and available for disposition:

Year	Make/Model	VIN #	Description
2007	Chevy Cut Away	1GBJG316871207183	Wheelchair lift mini bus

The Mayor respectfully submits a communication from APS Director of Finance Marc Furtado regarding the 60-month lease with Canon USA for digital equipment for the Graphic Arts Department in CTE. In accordance to M.G.L. Chapter 30B, Section 12, subsection b, any contract exceeding 36 months, must be authorized by the local government body. Therefore, the Mayor hereby requests this Honorable Body to approve this 60-month lease.

The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding items that the School Department would like to declare surplus. Therefore, the Mayor hereby requests this Honorable Body to declare the following as surplus and available for disposition: Bins, weights, speaker, clocks, kickboards, power towers, lane lines, lane line reels, flags and flag poles, starting blocks, lights, (2) aluminum ladders and lettering that spell out “William Dentch Natatorium”

**ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

**Diana Holmes, Chairperson**

For Your Information: The Mayor has been informed by the Election Commission that the polling location for Ward 1, starting with the November 5, 2019 election, will move to Coelho Middle School in the large gym. A postcard notifying all voters in Ward 1 of this change will be mailed out in early October.

Additionally, this November will be the last election for Ward 2 voters at the Good News Bible Chapel. More information will be sent to this Honorable Body, once the Election Commission has finalized the new location.

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**Peter Blais, Chairperson**