

**ATTLEBORO MUNICIPAL COUNCIL  
DOCKET  
OCTOBER 1, 2019**

**APPROVAL OF THE RECORDS: September 24, 2019; September 17, 2019.  
Executive Sessions June 6, 2017, June 27, 2017, April 10, 2018 and March 12, 2019.**

**PUBLIC WORKS**

**Kate Jackson, Chairperson**

A request from Massachusetts Electric Company and Verizon, for a pole relocation at Drummond Street, Pole 3 to move 5 feet south of current location.

An email from Tiffany Street residents requesting assistance regarding the 30 mph speed limit signs that were removed in March 2019.

The Mayor respectfully submits a communication from Superintendent of Public Works Michael Tyler regarding the need to pay two FY19 invoices to Aggregate Industries in the amount of \$195.87 from Chapter 90 funds and \$454.19 from deficit Snow spending. A vote authorizing payment is needed to satisfy this debt. There is no transfer of funds needed to pay these bills, as there is sufficient funding in Chapter 90 and deficit Snow spending has been approved for FY20.

**PERSONNEL AND HUMAN SERVICES**

**Ty Waterman, Chairperson**

The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Mary Flaherty, 358 South Main Street, Attleboro, to fill a 3-year term on the Disability Commission. Term to expire February 2022.

The Mayor respectfully submits for confirmation by Your Honorable Body the appointment of Verity Preston, 121 West Street, Attleboro, to fill an expired term on the Attleboro Youth Commission. Term to expire February 2021.

**CAPITAL IMPROVEMENTS AND CITY DEVELOPMENT**

**Richard Conti, Chairperson**

The Mayor respectfully requests Your Honorable Body to transfer \$50.00 from Account 11241000-578300 (City Wide – Reserve Fund for Transfer) to Account 11211000-573010 (Mayor – Membership). This transfer is needed due to an increase in MAPPO membership fees. Upon approval, the available balance in Reserve Fund for Transfer will be \$183,285.23.

## **ZONING & LAND USE**

**Todd Kobus, Chairperson**

Three communications from Nova Farms regarding the recent license suspension order from the Cannabis Control Commission including actions taken by the company.

The Mayor respectfully submits an amendment to a Grant of Easement from Massachusetts Electric Company that has been approved as to form by City Solicitor Cindy Amara. The original grant of easement, dated June 3, 1996, needs to be amended to relocate a portion of the easement to accommodate the construction of the new high school. Therefore, the Mayor respectfully request that Your Honorable Body accept this Grant of Easement as shown on a plan entitled: “City of Attleboro Massachusetts; Easement Relocation Plan of Land; Rathbun Willard Drive & Brennan Way” comprised of 2 sheets (Sheet EA-1 and Sheet EA-2), prepared by Kaestle Boos Associates, Inc., 325 Foxborough Boulevard, Suite 100, Foxborough, MA and Samiotes Consultants, Inc., 20 A Street, Framingham, MA, and dated September 6, 2019. This easement requires a majority vote.

## **TRANSPORTATION & TRAFFIC**

**Heather Porreca, Chairperson**

A letter sent to MBTA General Manager, Steven Poftak and MassDot Secretary & CEO, Stephanie Pollack pointing out the urgency for the repairs at the South Attleboro pedestrian walkway. President Cooper, Vice President Porreca and Ward 1 Councilor, Sara Lynn Reynolds have signed the letter.

## **BUDGET AND APPROPRIATIONS**

**Jay DiLisio, Chairperson**

The Mayor respectfully submits a communication from Attleboro Public Schools Director of Finance Marc Furtado regarding FY2019 fiscal obligations that were not received in time to be processed in the normal FY2019 business cycle. Therefore, the mayor hereby requests Your Honorable Body to authorize the School Department to pay these previous year school bills totaling \$5,038.72 as identified in Mr. Furtado’s communication.

## **LICENSES**

**Laura Dolan, Chairperson**

A request from Sharon Rice, Director of Norton Parks & Recreation, regarding the annual Halloween parade in Norton and the closure of 2 miles of Rte. 123 on October 27, 2019.

An application from Asra Qadir of Lexington, Ma for a Class II license for 97 Emory St., LLC to buy and sell second hand motor vehicles with 5 customer parking spaces and 12 display spaces.

**CITY PROPERTY & CLAIMS**

**Sara Lynn Reynolds, Chairperson**

A communication from Attleboro School Committee member Rob Geddes regarding surplus equipment from the AHS pool.

I respectfully submit a communication from Superintendent of Schools David Sawyer regarding the donation of a Jugs Hockey Machine with an estimated value of \$1,485.00 from the Rebeckha Lynn Whitefield Foundation to the AHS Field Hockey program. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, I hereby request Your Honorable Body to accept this generous donation to the City of Attleboro.

The Mayor respectfully submits a communication from Legal Secretary Alison Wood regarding water meters that the Water Department would like to declare surplus and hereby respectfully request Your Honorable Body to declare the following as surplus and available for disposition: (Copies in your packets)

QUANTITY	DESCRIPTION
200	Used Water Meters

The Mayor respectfully submits a communication from Health Department Outreach Worker/Case Manager Renee Binjour and Public Health Nurse Jacqueline Joyal O'Brien regarding the donation of \$100.00 in restaurant food gift cards from an anonymous donor. These cards will be offered by the Health Department's Public Health Nurse and Outreach Worker to individuals and families in need. In accordance with Section 1-12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body to accept these generous gifts to the City of Attleboro.

**ORDINANCES, ELECTIONS & LEGISLATIVE MATTERS**

**Diana Holmes, Chairperson**

**PUBLIC SAFETY & EMERGENCY MANAGEMENT**

**Peter Blais, Chairperson**

The mayor respectfully submits a communication from Fire Chief Scott Lachance regarding the award of a fire safety grant from the Department of Fire Services in the amount of \$22,500.00 for the purchase of a gear extractor and drying cabinet at the South Attleboro Fire Station. Monies from this grant must be expended no later than June 30, 2020. Please note that there is no matching requirement. In accordance with Chapter 1, Section 12 of the Revised Ordinances of the City of Attleboro, the Mayor hereby requests Your Honorable Body approve expending of such funds and any future grant amendments.

