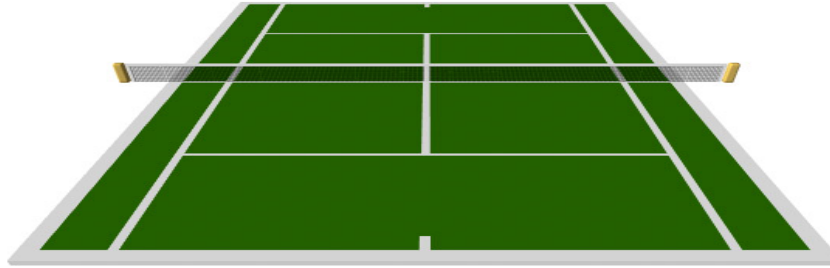




# Attleboro Tennis



## Tournament - Doubles



Friday, August 2<sup>nd</sup> – Sunday, August 4<sup>th</sup>, 2019

Registration Deadline: 12:00 noon on Monday, July 29<sup>th</sup>

**CIRCLE Requested Divisions:**

Men's Doubles  
Mixed Doubles

Women's Doubles  
Men's Sr. Senior Doubles (50+ at start of play)

**Player 1:** \_\_\_\_\_  
Phone : \_\_\_\_\_  
Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State & Zip: \_\_\_\_\_

**Player 2:** \_\_\_\_\_  
Phone : \_\_\_\_\_  
Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State & Zip: \_\_\_\_\_

**E-mail Address Player #1:** \_\_\_\_\_

**E-mail Address Player #2:** \_\_\_\_\_

**Matches:** All matches will be held at the A.H.S. Tennis Courts. Please use Bushee Street Drive entrance.

**Start Times:** Players will be notified of the time of their first match 48 hours in advance by Tourney Director Paul Perry. A fifteen-minute default rule will be strictly enforced.

**Entrance Fee:** A can of balls per team is your entrance fee. Used balls will be donated to our youth program.

**Mail To:** Attleboro Recreation Department, 81 Pine St. Attleboro, Ma 02703. **Fax To:** (774) 203-1890

**Deliver To:** Attleboro City Hall, 77 Park Street Attleboro, Ma. Leave in Recreation mail slot on first floor.

**Questions? Call Tourney Chairman Paul Perry at** (508) 223-6266. **For more info call** (774) 203-1889 #6

**Awards:** Champions will receive a "Champions Ring" donated by E.A. Dion Company. Finalists will receive a plaque.

**Conduct:** All players are expected to conduct themselves in a civil manner on and around the tennis courts. Refrain from any unsportsmanlike like conduct and/or any profanity or risk match default.

**Experience for Seeding:** USTA/NTRP rating? (2.0 - 5.0): \_\_\_\_\_

**Other Tournament success:** \_\_\_\_\_